### **Public Document Pack**

25th April, 2018

### MEETING OF CITY GROWTH AND REGENERATION COMMITTEE

Dear Alderman/Councillor

Please find attached copies of the presentations for tonight's meeting.

Regards.

Jim Hanna

#### **AGENDA**:

- (i) MJM Group (Pages 1 12)
- (ii) NI Water (Pages 13 36)



# Agenda Item 2a

Biytkiet Lecal paragraphes) Actf (Plant Heon Schedd) 2614.

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# Agenda Item 2b

BijthietLeczii paragraphes) Acti(Rentheon Schendi) 2614.

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